

**ENTRY FORM**

**Category \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of entrant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Unit represented\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**All entries must have been published in 2018**

**Deadline for submission is by June 7, 2019**

**Entries may be delivered in person, mailed or by email to**

[**Local32035@wbng.org**](mailto:Local32035@wbng.org)

**Front Page Awards**

**1225 Eye Street, NW, Suite 300**

**Washington, DC 20005**